



Joe Lombardo  
Governor

# NEVADA HEALTH AUTHORITY

DIRECTOR'S OFFICE  
4070 Silver Sage Drive  
Carson City, NV 89701  
[NVHA.NV.GOV](http://NVHA.NV.GOV)



Stacie Weeks, JD, MPH  
Director

## NOTICE OF PUBLIC WORKSHOP

**Name of Organization:** Nevada Health Authority

**Date and Time:** Thursday, October 2, 2025, beginning at 2:00 PM

**Place of Meeting:** Video Conference via Microsoft Teams

**Subject:** Rural Health Transformation Program Survey Results and Public Comment

NOTICE IS HEREBY GIVEN that the Nevada Health Authority will hold a public workshop **to review the results of the Nevada Rural Health Transformation Survey and provide opportunity for public comment regarding Nevada's application for the Rural Health Transformation Program Grant, established by H.R. 1 Section 71401 of the One Big Beautiful Bill Act (OBBBA) and enacted July 4, 2025.** The grant application posted on September 15, 2025, and closes November 5, 2025. The [survey](#) for public comment opened on August 20, 2025 and will close September 22, 2025. The survey was open to the public and everyone is encouraged to participate.

Microsoft TEAMS Meeting Info: [Join the meeting now](#)

Meeting ID: 221 750 270 530 8

Passcode: Vh7mn7G8

Complete URL: <https://teams.microsoft.com/meet/2217502705308?p=3dT5MJ8p3tPHeSB9Fr>

**Dial in by phone :** [+1 775-321-6111](tel:+1775-321-6111), [580838260#](tel:+1580838260) United States, Reno [Find a local number](#) Phone conference ID: 580 838 260#

This workshop will be conducted in accordance with NRS 241.020 Nevada's Open Meeting Law.

**General Public Comments:** No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, you may join the meeting by dialing (775) 321-6111 and when prompted to provide the Meeting ID, enter 221 750 270 530 8. You may then press \*5 to raise your hand during the public comment periods to provide your comment. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide



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the secretary with written comments.

Members of the public may make oral comments at this meeting. Persons wishing to submit written comment or funding concepts may submit the material to [a.roman@nvha.nv.gov](mailto:a.roman@nvha.nv.gov) or at the following address no later than Monday, September 29, 2025:

Nevada Health Authority

9850 Double R Blvd, Suite 200  
Reno NV 89521

Members of the public who require special accommodation or assistance at the workshops are required to notify the Director's Office – Community Engagement & Workforce Development in writing to the Nevada Health Authority, at the above address, or by calling (775) 684-3620 at least five (5) working days prior to the date of the public workshop.

A copy of the notice can be found on the Nevada Office of Emergency Management / Homeland Security Public Meetings web page:

<https://www.oem.nv.gov/public-meetings-new/>

A copy of the public workshop notice can also be found on the Nevada Health Authority web page:

[https://nvha.nv.gov/Community/Rural\\_Health\\_Transformation/](https://nvha.nv.gov/Community/Rural_Health_Transformation/)

A copy of this notice has been posted at the following locations:

1. Nevada Health Authority, 9850 Double R Blvd, Second Floor, Reno NV 89521
2. Las Vegas Medicaid District Office, First Floor, 1210 S. Valley View, Las Vegas, NV 89102
3. Nevada State Library and Archives, 100 Stewart Street, Carson City
4. Legislative Building, 401 S. Carson Street, Carson City
5. Grant Sawyer Building, 555 E. Washington Avenue, Las Vegas
6. Washoe County District Health Department, 9<sup>th</sup> and Wells, Reno